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GROUP ART UNIT

## **BIB DATA SHEET**

SERIAL NUMBER

## CONFIRMATION NO. 5020

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|--|---|--------|----------|-------------|------------------|------------|----------------------|--------------------|---------------|-----------------------|--|
|  |   | RULE   |          |             |                  |            |                      |                    | (026470-0701) |                       |  |
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| ** CONTINUING DATA **********************************  |   |        |          |             |                  |            |                      |                    |               |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |        |          |             |                  |            |                      |                    |               |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/14/2008   |   |        |          |             |                  |            |                      |                    |               |                       |  |
| Foreign Priority claim<br>35 USC 119(a-d) con  |   | Yes No | ☐ Met af | ter<br>ince | STATE OR COUNTRY |            | HEETS                | TOTA               |               | INDEPENDENT<br>CLAIMS |  |
|  | /PRITESH<br>PATEL/<br>Examiner's        |        | Initials |             | AUSTRALIA        |            | 11                   | 31                 |               | 3                     |  |
| ADDRESS  |   |        |          |             |                  |            |                      |                    |               |                       |  |
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| TITLE  |   |        |          |             |                  |            |                      |                    |               |                       |  |
| Hypodermic Syringe   |   |        |          |             |                  |            |                      |                    |               |                       |  |
|  |   |        |          |             |                  | ☐ All Fees |                      |                    |               |                       |  |
|  | FEES: Authority has been given in Paper |        |          |             |                  |            | ☐ 1.16 Fees (Filing) |                    |               |                       |  |
| FILING FEE<br>RECEIVED   | No. to charge/credit DEPOSIT ACCOUNT    |        |          |             |                  |            |                      |                    |               |                       |  |
| 1580   | No for following:                       |        |          |             |                  |            | 1.18 Fees (Issue)    |                    |               |                       |  |
|  |   |        |          |             |                  | Other      |                      |                    |               |                       |  |
|  |   |        |          |             |                  |            |                      | ☐ Credit           |               |                       |  |

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